

## Shaw Emergency Response Team (SERT) QUESTIONNAIRE

Return to: Kiosk/SERT Envelope or Brian Lynch PO Box 321, Shaw Is., WA 98286    **Date** \_\_\_\_\_

Fill in the blanks and circle Y/N. This information will be made available to your Area Facilitator (AF) and Quadrant Coordinator(QC) for the purpose of assisting you in an emergency. Leave blank any question you do not wish or need to answer. Your privacy will be respected.

- 1) Are you willing for your SERT AF and/or your QC to call and/or visit you if there is an emergency?    Y    N
- 2) First and last name of all those in the household. Include age of children. \_\_\_\_\_  
\_\_\_\_\_
- 3) Animals to consider \_\_\_\_\_
- 4) Physical address of this property \_\_\_\_\_
- 5) Email \_\_\_\_\_
- 6) Land line \_\_\_\_\_ cell phone(s) \_\_\_\_\_
- 7) Additional contact info \_\_\_\_\_
- 8) Designated caretaker/property manager \_\_\_\_\_ phone: \_\_\_\_\_
- 9) Feel prepared for a significant emergency or prolonged power outage?    Y    N
- 10) Have a source of heat if there is no power?    Y    N ;    Able to cook without power?    Y    N
- 11) Medical condition(s) or essential medications of which you would like us to be aware \_\_\_\_\_  
\_\_\_\_\_

### Circle any resources/skills you would be willing to use or share in an emergency

- |  |  |
|--|--|
| *Ability to use a chain saw  | *Use your own chain saw                        |
| *Share the use of your chainsaw                                      | * Small fuel donation gas/propane/ diesel      |
| *4-wheel drive rig for transport                                     | *Towing capability        *Tractor             |
| *Firewood  | *Generator to share        *In-house generator |
| *Drinking water  | *A pond for fire suppression                   |
| *Assist at a shelter   | *Childcare (circle)    their home    my home   |
| *Vehicle to use for transport/errands                                | *A boat for emergencies    Type _____          |
| Length _____   |  |
| *Boat for shelter use/ # of beds _____                               | *Phoning or help in contacting family members  |
| *Roadway clearing assistance   | *Short term in-house sheltering                |
| #beds _____  |  |
| *Emergency supplies (circle):    lighting    blankets    food    cot |  |
| *Other _____   |  |

In the event of a widespread emergency, would you like to be called if able to assist in some way?    Y    N

**Brian Lynch (317-5691) & Andrea Schmidt (468-4036), SERT Coordinators**